

06-27-08

Attorney Docket No. HES 2003-IP-011793U1

### ITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

CRISPIN O'BRIEN ET AL.

Group Art Unit: 3672

Serial No.:

10/650,375

Examiner:

GIOVANNA M. COLLINS

Filed:

August 28, 2003

§

§

§ §

Title:

"SYSTEMS AND METHODS FOR

TREATING A SUBTERRANEAN

FORMATION USING CARBON DIOXIDE AND A CROSSLINKED FRACTURING

FLUID"

MAIL STOP AMENDMENT

**Alexandria, VA 22313-1450** 

**Honorable Commissioner of Patents** 

Atty. Docket No: HES 2003-IP-011793U1

CERTIFICATE OF MAILING

ATTY. DOCKET NO.: HES 2003-IP-011793U1

SERIAL NO.: GROUP ART UNIT:

10/650.375 3672

EXAMINER:

GIOVANNA M. COLLINS

PURSUANT TO 37 C.F.R. §1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED

MAIL STOP AMENDMENT

HONORABLE COMMISSIONER FOR PATENTS

P.O. Box 1450

ALEXANDRIA, VA 22313-1450

SHEILA GIBBS

EXPRESS MAIL LABEL:

EU265558607US

## TRANSMITTAL LETTER

Dear Sir:

P.O. Box 1450

Applicants hereby submit the following documents to be filed with the United States Patent and Trademark Office:

Amendment and Response to the Final Office Action, mailed May 17,

2005;

Return receipt postcard.

U.S.S.N. 10/650,375 Attorney Docket No. HES 2003-IP-011793U1

Please date stamp and return the enclosed postcard evidencing receipt of these materials.

Applicants believe that no fees are due in association with the filing of this Response. However, should the Commissioner deem that any fees are due, including any fees for extensions of time, the Commissioner is authorized to debit the Deposit Account of Halliburton Energy Services, Inc., No. 08-0300, for any underpayment of fees that may be due in association with this filing.

Date: June 22, 2005

Respectfully submitted,

Robert A. Kent

Registration No. 28,626

Halliburton Energy Services, Inc.

2600 South Second Street

P.O. Drawer 1431

Duncan, OK 73536-0440 Telephone: 580-251-3125

**ATTORNEY FOR APPLICANTS** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

CRISPIN O'BRIEN ET AL.

Group Art Unit:

3672

Serial No.:

10/650,375

Filed:

August 28, 2003

Examiner:

GIOVANNA M. COLLINS

Title:

"SYSTEMS AND METHODS FOR

TREATING A SUBTERRANEAN FORMATION USING CARBON DIOXIDE AND A CROSSLINKED FRACTURING

FLUID"

§

§

§ §

Atty. Docket No: HES 2003-IP-011793U1



CERTIFICATE OF MAILING

ATTY. DOCKET No.: HES 2003-IP-011793U1

SERIAL NO.:

10/650,375 3672

GROUP ART UNIT: EXAMINER:

GIOVANNA M. COLLINS

PURSUANT TO 37 C.F.R. §1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED

MAIL STOP AMENDMENT

HONORABLE COMMISSIONER FOR PATENTS

P.O. Box 1450

ALEXANDRIA, VA 22313-1450

EXPRESS MAIL LABEL: EU265558607US

MAIL STOP AMENDMENT **Honorable Commissioner of Patents** P.O. Box 1450 Alexandria, VA 22313-1450

# **AMENDMENT** AND

### RESPONSE UNDER 37 C.F.R. §1.116 TO FINAL OFFICE ACTION, MAILED May 17, 2005

Dear Sir:

In response to the Final Office Action mailed May 17, 2005, Applicants submit this timely response and respectfully request reconsideration of the Examiner's objections and rejections.

- Amendments to the Claims are reflected in the listing of claims that begins on page 3 of this paper.
  - Remarks/Arguments begin on page 6 of this paper.